Farm 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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	Maryland	
OUNTY		
	Baltimore	
	FOR NPS USE ONLY	
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**	NAME Icommon:									
St. James' Church										
							AND/OR HISTORIC:			
	<u>-</u>									
2.	LOCATION									
	STREET AND NUMBER:				and Manor	Roads.				
	North side Manor R	oad, one hal	f mile northwe	st of	intersection o	f Hess/				
	CITY OR TOWN:		CON	GRESSION	AL DISTRICT.					
	Monkton			Sec	cond					
	STATE		CODE COU			CCD+				
	36		24	Rai	ltimore	005				
2	Maryland CLASSIFICATION		1 441		<u>, , , , , , , , , , , , , , , , , , , </u>					
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	CATEGORY		OWNERSHIP		STATUS	TO THE PUBLIC				
	(Check One)					Yes:				
	District X Building	Public	Public Acquisition:		∇ Occupied	Restricted				
	☐ Site ☐ Structure	Private	☐ In Process		Unaccupied	Unrestricted				
	☐ Object	□ Bath	Being Cansi	idered	Preservation wark	□ No				
					in pragress					
	PRESENT USE (Check One or A	Ince as Appropriate)			· · · · · · · · · · · · · · · · · · ·				
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			Private Residence	Other (Specify)						
	☐ Educational ☐ M	Educational Military X Religious								
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<u> </u>	OWNER'S NAME:					7:				
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	Vestry of St. Jame	s · unuren				14				
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	Manor Road			STATE		COLF E				
	CITY OR TOWN.									
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	☐ Excellent	🗓 Good	Fair	Deteriorated	Ruins	Unexposed
CONDITION	N	(Check Or	ne)		(Che	ck One)
	X Alter	red	· Unaltered	ļ	Moved	🗓 Original Site

St. James Church, My Lady's Manor, is located northwest of the intersection of Hess and Manor Roads, near Monkton. The brick church (1755) originally consisted of a rectangular structure with a semi-circular apse in the east end. Less than a decade later (1759-1762) the congregation enlarged it to "T" shape with the addition of what is now the nave to the south facade of the original structure. A narrow rectangular addition to the center of the north facade was made in 1905 to accommodate the alter. The bell tower at the southern end of the stem of the "T" dates from 1884. Each of the semi-circular headed windows contains religious scenes executed in stained glass.

The transcept which measures 60 feet by 30 feet was constructed of brick laid in Flemish bond. Dark headers appear regularly beneath the ogee shaped water table. Flanking the door on the western end are two decorative diamond patterns worked into the wall in dark headers. The pattern, although smaller in size, is repeated on the south elevation flanking the two windows. The semi-circular apse at the east end, now the sacristy, covers the central half of the east elevation the two round headed windows, in contrast to the rest of the structure, do not have stained glass. The windowless west end contains a door with a plaque above which gives the dates of the transcept (1755) and the nave (1759-1762). The 1905 extension in the central bay of the south facade, was constructed in all stretcher bond. A round headed window shorter than the others is located in the center under the gable roof.

The nave which extends to the south follows the construction of the transcept although no dark headers appear in the brickwork. A three story tower in common bond terminates the nave. The principal entrance on the south elevation consists of a double door under a semi-circular fanlight. The three exposed faces each contain one round headed window at the second story. The third story is an open belfry defined by one brick arch on each face which extends down through the second floor. The tower has a low pitched pyramidal roof with a cross finial.

On the interior, the church has a vaulted ceiling, box pews, and a herring bone patterned floor. Iron tie-bars extend across the interior in several places. A cemetery enclosed by a stone wall surrounds the church.

SIGNIFICANCE		•	
PERIOD (Check One or More as Pre-Calumbian 15th Century	Appropriate) l6th Century 17th Century	:X 18th Century 19th Centur	•
SPECIFIC DATE'S' (If Applicat			
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ute) [] Political	Urban Planning
Prehistoric	☐ Engineering	Religion Phi-	. Other (Specific)
Historic	Industry	losophy	local history
☐ Agriculture ☐ Architecture	InventionLondscape	Science Sculpture	
☐ Art	Architecture	Social Human-	
Commerce Communications	Literature	itarian Theater	
Conservation		Transportation	

STATEMENT OF SIGNIFICANCE

St. James' Church is a vernacular interpretation of Georgian eccleciastical architecture. The rationalist, preaching-oriented trend in the 18th century Anglican church encouraged an open, well lighted, meeting room approach to ecclesiastical building as illustrated in St. James' Church. This contrast with the mysterious, dark, High Church approach in Gothic architecture. Architectural elements found at St. James' round headed windows, box pews, lack of ornamentation, valuted ceiling typify the architecture of the established church in the colonies. Two hundred years later St. James retains the 18th century feeling and fabric.

This building, specifically the 1755 transcept, is one of the oldest ecclesiastical structures in Baltimore County. It was as a chapel of ease for St. John's Church in the former town of Joppa. In 1752 the Maryland legislature (who held the responsibility for the established church) empowered the county to levy a tax to purchase land and to erect a chapel. The 1755 structure soon proved inadequate; within four years an addition (the present nave) was under construction. The congregation continued to grow until it reached such a size that in 1770 St. James' became an independent parish.

During the Revolution, a question arose as to the title of the property. St. James' land was originally included on My Lady's Manor. Because the manor belonged to a Loyalist the State confiscated it along with all British owned property. The question was settled in 1791 when the General Assembly affirmed the parish's title.

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Scharf, J. Thomas. History of Baltimore City and County from the Earliest Period to the Present Day.... Philadelphia: Louis H. Everts, 1881.

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ST. JAMES PROTESTANT EPISCOPAL CHURCH MY LADY'S MANOR, BALTIMORE COUNTY MHT SITE NO. BA 105

The following information proves the use of the church during the American Revolution:

DAVID RICHARDSON S 31324 Maryland Service applied in Mercer County, KY 9-2-1833 age 77, served in Wayne's Indian War, and War of 1812 (SEC. 170) states he entered service 1776 under Capt. Oldham in Baltimore County, MD. near the city of Baltimore for 18 months and joined a regiment of flying camp under Col. Howard of the said state and marched to Lancaster to Philadelphia and through Jersey State. This was our Northern tour. We were then ordered to the south and marched through the State of Virginia and North Carolina and into South Carolina and back to Maryland and was discharged after having served 15 months near Baltimore. During this tour, we were kept constantly on the march following from one place to another as fast as we could travel. We think he was discharged about the last of Sept. or first of Oct. 1777 and in 2 or 3 days after he returned (Page 89) home he was drafted in his cousin's Capt. John Standiford's Company, a tour of 3 months and joined the regiment, commanded by the same Col. Harrod and marched into the state of Pa. and joined the main army under command of Gen. Washington near Germantown where we had a severe battle and was badly defeated. We retreated and took post at a place called the White Marsh Mills where we were stationed until sometime in December when the main army went into winter Quarters at Valley Forge and we were discharged and returned home during the tour - we suffered a great deal for the want of clothing - shoes and provisions, again

July 1778, he was drafted for a tour of 6 months in Capt. Daniel
Shaw's company and marched to Baltimore. The enemie's shipping appeared in the river and it was thought advisable to move the magazine about 18 miles out in the country for security and our company was detached as guard for that purpose. The magazine was placed in a protestant church near Slades old tavern where we were stationed until the enemy disappeared and the magazine moved back to Baltimore. He states he entered the army young.---- Captain Oldham came into his father's harvest field and he joined him and marched forth with him, states he was in service 2 years and suffered more during the 3 months until in which the battle of Germantown was fought then in all the balance of his service. He makes another application and states he joined on the General Wayne's army and marched against the Indians and was one of the spies at the time he defeated the Indians and marched with Shelby to Canada, - he and his wife were both old.

SECTION 171

SOURCE:

NYG&B LIBRARY KY L H 237 - PENSION APPLICATIONS FROM HARRODSBURG (MERCER) FORMERLY KNOWN AS OLD CRAB ORCHARD, STANFORD, LINCOLN COUNTY.

JWM:vh Sept. 20, 1982

My Lady's War or St. James Episcopal Church My Lady's Maron Lord Baltinos Geft 10,000 acres patents de bragent. September 10,1713. to margaret Los, Baltimore, Bararess of Ballimere" Fourth wife of Charles, Third Loss Ballinne and bequeather to be her in 1731 to his Lodship's grandaughter Charlotte (Calvul) from Brewood. State Rds Com at sutrance (s side) of Fox Chaser Farm m w side of Rt bid 146 -(mail box & Hoffman) J. T. W. JR says he down not think there sure was a house there. It was strictly a large law grant, Church is on the heave law.

BA-105 CX



Maryland
Baltimore County
District X
Manor Road

BA-105
St. James Episcopal
Church
0301054208

1750

Chapel of Ease from St. John's of Joppa (Kingsville), on thirty acres of land. Rectory built in 1837. St. James Academy established 1821-1851; now re-established through fifth grade.

color slides

(First HABS Report)
E. Frances Offutt
HABS COMMITTEE OF BALTIMORE
COUNTY HISTORICAL SOCIETY

July 29, 1965



BA-105 ST. JAMES OHNREH